

## Pickaway County Agricultural Society Monthly Meeting Agenda July 8th, 2024

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- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
    - Fair recap
- VIII. Old Business
- IX. New business
  - a) Credit Card for GAP/ Von Cremeans
  - b) GAP clean up proposal/ Andrea Hoover
  - c) Accurate Estimate/ Von Cremeans
- X. Correspondence
  - a) Thank You from Sydney Hays
- XI. Adjournment

UPCOMING DATES...

Meeting August 12th, 2024